

AMENDED

No 53244

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 10 1989
 Returned to applicant for correction JUN 12 1989
 Correction application filed JUL 03 1989
 Map filed JUL 03 1989

The applicant Donald Eugene Morris

P.O. Box 268, of McArthur
Street and No. or P.O. Box No. City or Town

California 96056, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 6.0 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.
3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated: 320
 - (b) Stockwater, state number and kinds of animals to be watered:
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14,
Describe as being within a 40-acre subdivision of public
T.45N., R.28E., M.D.B. & M. or at a point from which the SE corner of said
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Section 14 bears S 55° 23' E 5175'.
6. Place of use E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 10, W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 11, W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 14 and E $\frac{1}{2}$ NE $\frac{1}{4}$
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Section 15, all in T.45N., R.28E., M.D.B. & M., 320 acres+
7. Use will be begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well with pump and motor or
State manner in which water is to be diverted, i.e. diversion structure, ditches and
ditches or pipes
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$25,000

10. Estimated time required to construct works..... 3 years
If well completed, describe works.
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11. Estimated time required to complete the application of water to beneficial use..... 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
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By John H. Milton III as agent
By/s/ John H. Milton III
146 West Second Street
Winnemucca, Nevada 89445

Compared..... bp/se

Protested..... 12/7/89 by BLM

DENIAL OF STATE ENGINEER

deny
This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that to grant applications for irrigation purposes on lands that the applicant does not own or control and cannot demonstrate the ability to place the water to beneficial use, would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....


Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 19th day of April
A.D. 91

State Engineer